

GFWC MICHIGAN 2023

CLUB OF THE YEAR AWARD FORM

DEADLINE is MARCH 15, 2024 (2-page form)

Club Name:		District:	Category:
Club President:		Address: City, State, Zip	
Phone:	Cell:	Email:	

Reported in all Five Community Service Programs			Notes
Arts and Culture	<u>Yes</u>	<u>No</u>	
Civic Engagement and Outreach	<u>Yes</u>	<u>No</u>	
Education and Libraries	<u>Yes</u>	<u>No</u>	
Environment	<u>Yes</u>	<u>No</u>	
Health and Wellness	<u>Yes</u>	<u>No</u>	

Supported GFWC MI Projects			
Bay Cliff Health Camp	<u>Yes</u>	<u>No</u>	
GFWC Education Foundation	<u>Yes</u>	<u>No</u>	
GFWC MI MYLead	<u>Yes</u>	<u>No</u>	
Ms. Federation	<u>Yes</u>	<u>No</u>	
Woman of Achievement			
Memory Book	<u>Yes</u>	<u>No</u>	
<u>MI President's Special Projects:</u>	<u>Yes</u>	<u>No</u>	
Guiding Harbor/Girlstown	<u>Yes</u>	<u>No</u>	
Michigan Leads	<u>Yes</u>	<u>No</u>	
	<u>Yes</u>	<u>No</u>	
	<u>Yes</u>	<u>No</u>	
	<u>Yes</u>	<u>No</u>	
	<u>Yes</u>	<u>No</u>	

<u>Reported in All GFWC Advancements</u>			
Communications & Public Relations	<u>Yes</u>	<u>No</u>	
Fundraising	<u>Yes</u>	<u>No</u>	
Leadership	<u>Yes</u>	<u>No</u>	
Legislation and Public Policy	<u>Yes</u>	<u>No</u>	
Membership	<u>Yes</u>	<u>No</u>	
Women's History & Resource Center	<u>Yes</u>	<u>No</u>	
<u>Reported in GFWC Special Programs</u>			
Domestic Violence and Awareness	<u>Yes</u>	<u>No</u>	
Jr. Special-Advocates for Children	<u>Yes</u>	<u>No</u>	
Met GFWC MI February 1 Deadline for Reporting	<u>Yes</u>	<u>No</u>	
Met GFWC MI December 1 for Dues & Roster	<u>Yes</u>	<u>No</u>	
New Club President and Treasurer information to GFWC MI & District President by May 1	<u>Yes</u>	<u>No</u>	

CLUB OF THE YEAR AWARD FORM (continued)

	<u>Yes</u>	<u>No</u>	<u>Notes</u>
Planted Trees on Arbor Day	<u>Yes</u>	<u>No</u>	
Donated Dr. Seuss Books	<u>Yes</u>	<u>No</u>	
Martin Luther King Day Service Project	<u>Yes</u>	<u>No</u>	
Shoes donated to “Soles for Souls” or Nike “reuse-a shoe”	<u>Yes</u>	<u>No</u>	
Women in the Military project	<u>Yes</u>	<u>No</u>	
Signed up for Legislative Action Center	<u>Yes</u>	<u>No</u>	
Donated to GFWC Annual Giving Program	<u>Yes</u>	<u>No</u>	
Club member applied for GFWC LEADS	<u>Yes</u>	<u>No</u>	

Instructions for submission by District President of First Place Club Winners

- Each category should have a first-place winner.
- **Notify each category club President early enough so they can submit the following.**
- **Completed Award Form (keep copy of all submission forms for club’s records)**
- **Completed Honor Score Sheets**
- **Current Club Profile/Tri-fold**
- **Narrative of 6 pages maximum (not including cover sheet), (typed, double spaced, 8-1/2” x 11” white paper)**
- **Submit one copy by email only to GFWC MI President by March 15th - KMLew22@gmail.com**